

JIM GIBBONS
Governor

DIANE CORNWALL
Director

STATE OF NEVADA

DEPARTMENT OF BUSINESS & INDUSTRY
Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL

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AGENDA

NEVADA STATE APPRENTICESHIP COUNCIL
REGULARLY SCHEDULED QUARTERLY MEETING

DATE: March 13, 2009 **TIME:** 9:15 A.M.

PLACE: HENDERSON RENO
NEVADA STATE CONTRACTOR'S BOARD NEVADA STATE CONTRACTOR'S BOARD
2310 CORPORATE CIRCLE, SUITE 200 9670 GATEWAY DRIVE, SUITE 100

WORKSHOP

1. Workshop for the annual review of the Apprentice Minimum Wage for the Construction Industry LCB File No. R047-08 **Action May Be Taken**

AGENDA

ACTION

1. Approval of November 7, 2008 meeting minutes **Action May Be Taken**
2. Consent Items/changes to standards: **Action May Be Taken**
a) No. Nevada Laborers AGC Training **Wage Increase**
b) Teamsters Convention Training **Wage Increase**
3. Cancellation of Programs **Action May Be Taken**
a) BioEnergy Technologies
b) Smiley Women's Correction Center
4. William Phillips vs. So. Glaziers JATC **Action May Be Taken**
Appeal from termination of apprenticeship
5. Terry Zagar vs. No. Plumbers JATC **Action May Be Taken**
Appeal from termination of apprenticeship
6. So. Glaziers JATC **Action May Be Taken**
Revision of Standards - Cancellation of Master Glazier Occupation
7. So. Glaziers JATC **Action May Be Taken**
New Program - Starting a separate program for Master Glazier occupation

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| 8. So. Painters JATC
Revision of Standards | Action May Be Taken |
| 9. So. Plumbers & Pipefitters JATC
Revision of Standards | Action May Be Taken |
| 10. Young Electric Sign Company – Reno Division
New Program Occupation: Letters, Sign Plastics/Face decoration, Layout, Neon, Electrical Signs, Sheetmetal Signs, Paint, Install & Service | Action May Be Taken |
| 11. Nevada Roofers JATC
Review of Compliance Review Finding | Action May Be Taken |
| 12. Report of Staff
a) Quarterly Statistics | Action May Be Taken |
| 13. Report of Federal Office of Apprenticeship | Action May Be Taken |
| 14. Report of Deputy Attorney General | No Action Will Be Taken |
| 15. Report of Secretary Director | No Action Will Be Taken |
| 16. Public comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. | No Action Will Be Taken |
| 17. Adjournment | Action May Be Taken |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR MAY 15, 2009
THE COUNCIL MAY TAKE ITEMS ON THIS AGENDA OUT OF ORDER FOR THE SAKE OF EFFICIENCY**

POSTING

This agenda will be posted on or before February 3, 2009, by the staff of the Labor Commissioner at the following locations:

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| 1. Lobby of the Sawyer State Office Building
555 East Washington Avenue, Las Vegas NV
City | 4. Carson City District Courthouse
885 East Musser Street, Suite 3031, Carson |
| 2. Lobby of the Office of the Labor Commissioner
555 East Washington Avenue, Suite 4100, Las Vegas NV | 5. Legislative Building, State of Nevada
401 South Carson Street, 1 st Floor, Carson City |
| 3. Lobby of the Office of the Labor Commissioner
675 Fairview, Suite #226, Carson City NV | 6. Website: www.LaborCommissioner.com |