

JIM GIBBONS
Governor

DIANE CORNWALL
Director

STATE OF NEVADA

DEPARTMENT OF BUSINESS & INDUSTRY
Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL

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Las Vegas, Nevada 89101

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AMENDED AGENDA
NEVADA STATE APPRENTICESHIP COUNCIL
REGULARLY SCHEDULED QUARTERLY MEETING

DATE: FEBRUARY 18, 2010

TIME: 9:15 A.M.

PLACE: LAS VEGAS
GRANT SAWYER STATE OFFICE BLDG
555 EAST WASHINGTON AVENUE RM 4412

CARSON CITY
NEVADA LEGISLATIVE BLDG
401 SOUTH CARSON STREET RM 3137

AGENDA

ACTION

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| 1. Appointment of New Council Employee Member | Action May Be Taken |
| 2. Approval of December 21, 2009 meeting minutes | Action May Be Taken |
| 3. Consent Items/changes to standards: | Action May Be Taken |
| a) Elevators Local 18 JATC | Wage Increase |
| b) No. Sheet Metal Workers Local 26 JATC | Wage Increase |
| c) So. Sheet Metal Workers Local 88 JATC | Wage Increase |
| d) Nevada Roofers JATC | Wage Increase |
| 4. Local 669 JATC
Revision of Standards | Action May Be Taken |
| 5. So. NV Heat and Frost Insulators
Program Name Change/Revision of Standards | Action May Be Taken |
| 6. Bruce Phillips vs. So. Electrical JATC
Appeal from termination of apprenticeship | Action May Be Taken |
| 7. Kern Revels vs. So. Plasterers & Cement Masons JATC
Appeal from termination of apprenticeship | Action May Be Taken |
| 8. Andrew Jones vs. No. Plumbers JATC
Appeal from termination of apprenticeship | Action May Be Taken |
| 9. Lloyd Moore vs. Teamsters Training
Appeal from termination of apprenticeship | Action May Be Taken |

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|---|----------------------------|
| 10. Ryan Taylor vs. Teamsters Training
Appeal from termination of apprenticeship | Action May Be Taken |
| 11. Report of Staff
a) Quarterly Statistics | Action May Be Taken |
| 12. Report of Federal Office of Apprenticeship | Action May Be Taken |
| 13. Report of Deputy Attorney General | No Action |
| 14. Report of Secretary Director | No Action |
| 15. Public comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. | No Action |
| 16. Adjournment | Action May Be Taken |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR MAY 13, 2010
THE COUNCIL MAY TAKE ITEMS ON THIS AGENDA OUT OF ORDER FOR THE SAKE OF
EFFICIENCY**

POSTING

This agenda will be posted on or before February 3, 2010, by the staff of the Labor Commissioner at the following locations:

- | | |
|--|---|
| 1. Lobby of the Sawyer State Office Building
555 East Washington Avenue, Las Vegas NV | 4. Carson City District Courthouse
885 East Musser Street, Ste 3031, Carson City |
| 2. Lobby of the Office of the Labor Commissioner
555 East Washington Avenue, Suite 4100, Las Vegas NV | 5. Legislative Building, State of Nevada
401 South Carson Street, 1 st Floor, Carson City |
| 3. Lobby of the Office of the Labor Commissioner
675 Fairview, Suite #226, Carson City NV | 6. Website: www.LaborCommissioner.com |