

JIM GIBBONS  
Governor

STATE OF NEVADA



DIANNE CORNWALL  
Director

DEPARTMENT OF BUSINESS & INDUSTRY  
Office of the Labor Commissioner  
**STATE APPRENTICESHIP COUNCIL**

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Las Vegas, Nevada 89101

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**AGENDA**

Revised

NEVADA STATE APPRENTICESHIP COUNCIL  
REGULARLY SCHEDULED QUARTERLY MEETING

DATE: February 20, 2009

TIME: 9:00 A.M.

PLACE: HENDERSON  
NEVADA STATE CONTRACTOR'S BOARD  
2310 CORPORATE CIRCLE, SUITE 200

RENO  
NEVADA STATE CONTRACTOR'S BOARD  
9670 GATEWAY DRIVE, SUITE 100

Please contact Lleta Brown for any special arrangements or accommodations needed for the meeting.  
Action items are noted in bold.

**WORKSHOP**

1. Workshop for the annual review of the Apprentice Minimum Wage for the Construction Industry LCB File No. R047-08

**Action May Be Taken**

**AGENDA**

**ACTION**

1. Approval of November 7, 2008 meeting minutes
2. Consent Items/changes to standards:
  - a) No. Nevada Laborers AGC Training
  - b) Teamsters Convention Training
3. Cancellation of Programs
  - a) BioEnergy Technologies
  - b) Smiley Women's Correction Center
4. William Phillips vs. So. Glaziers JATC  
Appeal from termination of apprenticeship
5. Terry Zagar vs. No. Plumbers JATC  
Appeal from termination of apprenticeship

**Action May Be Taken**

**Action May Be Taken**  
Wage Increase  
Wage Increase

**Action May Be Taken**

**Action May Be Taken**

**Action May Be Taken**

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|---|--------------------------------|
| 6. So. Glaziers JATC<br>Revision of Standards - Cancellation of Master Glazier Occupation   | <b>Action May Be Taken</b>     |
| 7. So. Glaziers JATC<br>New Program - Starting a separate program for Master Glazier occupation   | <b>Action May Be Taken</b>     |
| 8. So. Painters JATC<br>Revision of Standards   | <b>Action May Be Taken</b>     |
| 9. So. Plumbers & Pipefitters JATC<br>Revision of Standards   | <b>Action May Be Taken</b>     |
| 10. Young Electric Sign Company – Reno Division<br>New Program Occupation: Letters, Sign Plastics/Face decoration, Layout, Neon, Electrical Signs, Sheetmetal Signs, Paint, Install & Service | <b>Action May Be Taken</b>     |
| 11. Nevada Roofers JATC<br>Review of Compliance Review Finding  | <b>Action May Be Taken</b>     |
| 12. Report of Staff<br>a) Quarterly Statistics  | <b>Action May Be Taken</b>     |
| 13. Report of Federal Office of Apprenticeship  | <b>Action May Be Taken</b>     |
| 14. Report of Deputy Attorney General   | <b>No Action Will Be Taken</b> |
| 15. Report of Secretary Director  | <b>No Action Will Be Taken</b> |
| 16. Public comment<br>In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.               | <b>No Action Will Be Taken</b> |
| 17. Adjournment   | <b>Action May Be Taken</b>     |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR MAY 15, 2009  
THE COUNCIL MAY TAKE ITEMS ON THIS AGENDA OUT OF ORDER FOR THE SAKE OF EFFICIENCY**

**POSTING**

This agenda will be posted on or before February 3, 2009, by the staff of the Labor Commissioner at the following locations:

- |  |   |
|--|---|
| 1. Lobby of the Sawyer State Office Building<br>555 East Washington Avenue, Las Vegas NV                 | 4. Carson City District Courthouse<br>885 East Musser Street, Suite 3031, Carson City                   |
| 2. Lobby of the Office of the Labor Commissioner<br>555 East Washington Avenue, Suite 4100, Las Vegas NV | 5. Legislative Building, State of Nevada<br>401 South Carson Street, 1 <sup>st</sup> Floor, Carson City |
| 3. Lobby of the Office of the Labor Commissioner<br>675 Fairview, Suite #226, Carson City NV             | 6. Website: <a href="http://www.LaborCommissioner.com">www.LaborCommissioner.com</a>                    |