



DEPARTMENT OF BUSINESS & INDUSTRY
Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL

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AGENDA

**NEVADA STATE APPRENTICESHIP COUNCIL
REGULARLY SCHEDULED QUARTERLY MEETING**

DATE: August 29, 2007 **TIME:** 9:00 A.M.

PLACE: LAS VEGAS CARSON CITY
GRANT SAWYER STATE BUILDING LEGISLATIVE BUILDING
555 EAST WASHINGTON AVENUE 401 SOUTH CARSON STREET
ROOM 4401 ROOM 3137

Please contact Lleta Brown for any special arrangements or accommodations needed for the meeting.

AGENDA

ACTION

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| 1. Approval of February 16, 2007 meeting minutes | Action May Be Taken |
| 2. Approval of May 18, 2007 meeting minutes | Action May Be Taken |
| 3. Consent Items: | Action May Be Taken |
| a) Electrical JATC of So. NV | Wage Increase |
| b) Ironworkers Local 118 JATC | Wage Increase |
| c) Ironworkers Local 416 JATC | Wage Increase |
| d) Ironworkers Local 433 JATC | Wage Increase |
| e) Sheet Metal Local 88 JATC | Wage Increase |
| 4. Paul Majette vs. Elevators Local 18 JATC Appeal | Action May Be Taken |
| 5. Michael Key vs. Elevators Local 18 JATC Appeal | Action May Be Taken |
| 6. Elevators Local 18 JATC Revision of Standards | |
| 7. No. Carpenters JATC Revision of Standards | Action May Be Taken |
| 8. Cancellation of Programs | Action May Be Taken |
| a. Imprints Day School | |
| b. Child Time 1802 | |
| c. Children's World Summerlin | |
| d. Children's World Office Park | |
| e. Pentecostal Temple | |

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| 9. Amazon.com
New Program | Action May Be Taken |
| 10. Childcare Guideline Standards | Action May be Taken |
| a. Acelero Learning Clark County | |
| b. Catholic Charities Child Care | |
| c. Creative Kids Learning Center | |
| d. Creative Minds Learning Center | |
| e. Granny's Garden | |
| f. Little Paradise | |
| g. Tumbleweeds Daycare Center | |
| h. WNC Child Development Center | |
| i. Creative Kids Wigwam | |
| j. Kids R Kids # 3 | |
| k. Romp N Play | |
| l. Educare dei Montessori | |
| m. Precious Time Learning | |
| n. ABC Learning Center | |
| o. LaPetite Academy Ambassador | |
| 11. Report of Bureau of Apprenticeship & Training | No Action Taken |
| 12. Staff Report
Quarterly Statistics | Action May Be Taken |
| 10. Report of Deputy Attorney General | No Action Taken |
| 11. Report of Secretary Director | No Action Taken |
| 12. Public comment | No Action Taken |
| 13. Adjournment | Action May Be Taken |

SUBSEQUENT MEETING SCHEDULED FOR NOVEMBER 15, 2007

POSTING

This agenda will be posted on or before August 7, 2007, by the staff of the Labor Commissioner at the following locations:

- | | |
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| 1. Lobby of the Sawyer State Office Building
555 East Washington Avenue, Las Vegas NV | 4. Washoe County District Courthouse
75 Court Street, Reno NV |
| 2. Lobby of the Office of the Labor Commissioner
555 East Washington Avenue, Suite 4100, Las Vegas NV | 5. Legislative Building, State of Nevada
401 South Carson Street, 1 st Floor, Carson City |
| 3. Lobby of the Office of the Labor Commissioner
675 Fairview, Suite #226, Carson City NV | 6. Website: www.LaborCommissioner.com |