



DEPARTMENT OF BUSINESS & INDUSTRY
Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL

555 E. Washington Avenue Suite 4100
Las Vegas, Nevada 89101
(702) 486-2650 Fax (702) 486-2660

AGENDA
NEVADA STATE APPRENTICESHIP COUNCIL
REGULARLY SCHEDULED QUARTERLY MEETING

DATE: December 21, 2009

TIME: 9:00 A.M.

PLACE: LAS VEGAS

GRANT SAWYER STATE OFFICE BLDG
555 EAST WASHINGTON AVENUE RM 4401

CARSON CITY

NEVADA LEGISLATIVE BLDG
401 SOUTH CARSON STREET RM 3137

AGENDA

ACTION

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| 1. Approval of June 29, 2009 meeting minutes | Action May Be Taken |
| 2. Approval of August 20, 2009 meeting minutes | Action May Be Taken |
| 3. Consent Items/changes to standards: | Action May Be Taken |
| a) No. Electrician's JATC (Inside Wireman) | Wage Increase |
| b) No. Electrician's JATC (Residential Wireman) | Wage Increase |
| c) No. Electrician's JATC (Telecom. Tech) | Wage Increase |
| d) No. Plumbers JATC (Residential Plumber) | Wage Increase |
| e) No. Plumbers JATC (Plumber/Pipefitter) | Wage Increase |
| f) So. Asbestos Workers Local 135 JATC | Wage Increase |
| g) So. Laborer's Training | Wage Increase |
| h) So. Operating & Maintenance Engineers JATC | Wage Increase |
| i) So. Plumbers JATC (Pipefitter) | Wage Increase |
| 4. De-Registration of Programs | Action May Be Taken |
| a) UNR Residential Plumber | Cancellation of Program |
| b) University of Nevada Reno | Cancellation of Program |
| 5. Nevada Roofers JATC
Probation Review | Action May Be Taken |
| 6. Request for Reconsideration of Resolution Re "Apprentice Roofers" | Action May Be Taken |
| 7. So. Laborer's Training Weatherization Installer Tech
New Program | Action May Be Taken |
| 8. Young Electric Sign Company Reno
New Program | Action May Be Taken |

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| 9. Associated Builders and Contractor's Sierra Chapter
New Program Telecommunication Tech | Action May Be Taken |
| 10. Associated Builders and Contractor's Las Vegas
New Program Telecommunication Tech | Action May Be Taken |
| 11. So. Cement Masons JATC
Revision of Standards | Action May Be Taken |
| 12. Local 669 JATC
Revision of Standards | Action May Be Taken |
| 13. So. Electrical JATC
Revision of Standards | Action May Be Taken |
| 14. NV Energy Power Lineman
Revision of Standards | Action May Be Taken |
| 15. Teamsters Training
Revision of Standards | Action May Be Taken |
| 16. Report of Staff
a) Quarterly Statistics | Action May Be Taken |
| 17. Report of Federal Office of Apprenticeship | Action May Be Taken |
| 18. Report of Deputy Attorney General | No Action |
| 19. Public comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. | No Action |
| 20. Adjournment | Action May Be Taken |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR FEBRUARY 11, 2010
THE COUNCIL MAY TAKE ITEMS ON THIS AGENDA OUT OF ORDER FOR THE SAKE OF
EFFICIENCY**

POSTING

This agenda will be posted on or before December 3, 2009, by the staff of the Labor Commissioner at the following locations:

- | | |
|--|---|
| 1. Lobby of the Sawyer State Office Building
555 East Washington Avenue, Las Vegas NV | 4. Carson City District Courthouse
885 East Musser Street, Ste 3031, Carson City |
| 2. Lobby of the Office of the Labor Commissioner
555 East Washington Avenue, Suite 4100, Las Vegas NV | 5. Legislative Building, State of Nevada
401 South Carson Street, 1 st Floor, Carson City |
| 3. Lobby of the Office of the Labor Commissioner
675 Fairview, Suite #226, Carson City NV | 6. Website: www.LaborCommissioner.com |