

JIM GIBBONS
Governor

DIANE CORNWALL
Director

STATE OF NEVADA

DEPARTMENT OF BUSINESS & INDUSTRY
Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL

555 E. Washington Avenue Suite 4100

Las Vegas, Nevada 89101

(702) 486-2650 Fax (702) 486-2660



AGENDA

NEVADA STATE APPRENTICESHIP COUNCIL
REGULARLY SCHEDULED QUARTERLY MEETING

DATE: December 3, 2010

TIME: 9:00 A.M.

PLACE: HENDERSON
NEVADA STATE CONTRACTOR'S BOARD
2310 CORPORATE CIRCLE, SUITE 200

RENO
NEVADA STATE CONTRACTOR'S BOARD
9670 GATEWAY DRIVE, SUITE 100

AGENDA

ACTION

- | | |
|--|----------------------------|
| 1. Approval of August 13, 2010 meeting minutes | Action May Be Taken |
| 2. Consent Items | Action May Be Taken |
| a) No. Electricians JATC | Wage Increase |
| b) So. Sheet Metal Workers JATC | Wage Change |
| 3. Correspondence to NSAC
Plumbing Heating Cooling Contractors of Nevada | Action May Be Taken |
| 4. Wilfredo Cordero vs. Nevada Roofers JATC
Appeal from termination of apprenticeship | Action May Be Taken |
| 5. Lloyd Moore vs. Teamsters Training
Appeal from termination of apprenticeship | Action May Be Taken |
| 6. Amazon.com
Revision of Standards | Action May Be Taken |
| 7. Nevada Brick & Tile JATC
Revision of Standards | Action May Be Taken |
| 8. No. Plumbers JATC
Revision of Standards | Action May Be Taken |
| 9. Plumbing Heating Cooling Contractors of Nevada
Revision of Standards | Action May Be Taken |

- | | |
|---|--------------------------------|
| 10. No. Carpenters JATC
Revision of Standards - Carpenter | Action May Be Taken |
| 11. No. Carpenters JATC
New Program – Drywall Lather | Action May Be Taken |
| 12. So. Carpenters JATC
Revision of Standards – Carpenter | Action May Be Taken |
| 13. So. Carpenters Taper JATC
Revision of Standards | Action May Be Taken |
| 14. So. Carpenters Pile drivers JATC
Revision of Standards | Action May Be Taken |
| 15. So. Carpenters Drywall Applicator JATC
New Program | Action May Be Taken |
| 16. So. Carpenters Millwright JATC
New Program | Action May Be Taken |
| 17. Report of Staff
a) Quarterly Statistics | Action May Be Taken |
| 18. Report of Federal Office of Apprenticeship | Action May Be Taken |
| 19. Report of Deputy Attorney General | No Action Will Be Taken |
| 20. Report of Secretary Director | No Action Will Be Taken |
| 21. Public comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. | No Action Will Be Taken |
| 22. Adjournment | Action May Be Taken |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR FEBRUARY 18, 2010
THE COUNCIL MAY TAKE ITEMS ON THIS AGENDA OUT OF ORDER FOR THE SAKE OF EFFICIENCY**

POSTING

This agenda will be posted on or before November 8, 2010, by the staff of the Labor Commissioner at the following locations:

1. Lobby of the Sawyer State Office Building
555 East Washington Avenue, Las Vegas NV
2. Lobby of the Office of the Labor Commissioner
555 East Washington Avenue, Suite 4100, Las Vegas NV
3. Lobby of the Office of the Labor Commissioner
675 Fairview, Suite #226, Carson City NV
4. Carson City District Courthouse
885 East Musser Street, Suite 3031, Carson City
5. Legislative Building, State of Nevada
401 South Carson Street, 1st Floor, Carson City
6. Website: www.LaborCommissioner.com