

JIM GIBBONS  
Governor

DIANE CORNWALL  
Director

STATE OF NEVADA

DEPARTMENT OF BUSINESS & INDUSTRY  
Office of the Labor Commissioner  
STATE APPRENTICESHIP COUNCIL

555 E. Washington Avenue Suite 4100  
Las Vegas, Nevada 89101  
(702) 486-2650 Fax (702) 486-2660



**AGENDA**

NEVADA STATE APPRENTICESHIP COUNCIL  
REGULARLY SCHEDULED QUARTERLY MEETING

**DATE:** August 13, 2010

**TIME:** 9:00 A.M.

**PLACE:** HENDERSON  
NEVADA STATE CONTRACTOR'S BOARD  
2310 CORPORATE CIRCLE, SUITE 200

RENO  
NEVADA STATE CONTRACTOR'S BOARD  
9670 GATEWAY DRIVE, SUITE 100

**AGENDA**

**ACTION**

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|--|----------------------------|
| 1. Approval of May 13, 2010 meeting minutes  | <b>Action May Be Taken</b> |
| 2. Consent Items   | <b>Action May Be Taken</b> |
| a) No. Electricians JATC   | <b>Wage Increase</b>       |
| b) So. Sheet Metal Workers JATC  | <b>Wage Increase</b>       |
| 3. Charles Ayoub vs. So. Electrical JATC<br>Appeal from termination of apprenticeship                    | <b>Action May Be Taken</b> |
| 4. Nevada Roofers JATC<br>Probation Review   | <b>Action May Be Taken</b> |
| 5. Nevada Roofers JATC<br>Revision of Standards  | <b>Action May Be Taken</b> |
| 6. Associated Building and Contractors of Nevada<br>Weatherization Energy Retro Fit Tech.<br>New Program | <b>Action May Be Taken</b> |
| 7. Associated Building and Contractors of Nevada<br>Solar Photovoltaic Installer.<br>New Program         | <b>Action May Be Taken</b> |
| 8. Heat & Frost and Allied Workers In So. NV<br>Revision of Standards                                    | <b>Action May Be Taken</b> |

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|---|--------------------------------|
| 9. Operating & Maintenance Engineers JATC<br>Revision of Standards  | <b>Action May Be Taken</b>     |
| 10. No. Painters & Allied Trades<br>Revision of Standard  | <b>Action May Be Taken</b>     |
| 11. No. Floor covers JATC<br>Program Cancellation   | <b>Action May Be Taken</b>     |
| 12. William Kennedy vs. ABC Las Vegas Chapter<br>Complaint  | <b>Action May Be Taken</b>     |
| 13. Report of Staff<br>a) Quarterly Statistics  | <b>Action May Be Taken</b>     |
| 14. Report of Federal Office of Apprenticeship  | <b>Action May Be Taken</b>     |
| 15. Report of Deputy Attorney General   | <b>No Action Will Be Taken</b> |
| 16. Report of Secretary Director  | <b>No Action Will Be Taken</b> |
| 17. Public comment<br>In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. | <b>No Action Will Be Taken</b> |
| 18. Adjournment   | <b>Action May Be Taken</b>     |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR NOVEMBER 2, 2010  
THE COUNCIL MAY TAKE ITEMS ON THIS AGENDA OUT OF ORDER FOR THE SAKE OF EFFICIENCY**

**POSTING**

This agenda will be posted on or before August 2, 2010, by the staff of the Labor Commissioner at the following locations:

- |  |   |
|--|---|
| 1. Lobby of the Sawyer State Office Building<br>555 East Washington Avenue, Las Vegas NV                 | 4. Carson City District Courthouse<br>885 East Musser Street, Suite 3031, Carson City                   |
| 2. Lobby of the Office of the Labor Commissioner<br>555 East Washington Avenue, Suite 4100, Las Vegas NV | 5. Legislative Building, State of Nevada<br>401 South Carson Street, 1 <sup>st</sup> Floor, Carson City |
| 3. Lobby of the Office of the Labor Commissioner<br>675 Fairview, Suite #226, Carson City NV             | 6. Website: <a href="http://www.LaborCommissioner.com">www.LaborCommissioner.com</a>                    |